

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135
Council Agenda
TUESDAY, APRIL 23, 2019

- A. Call to Order**
- B. Adoption of Agenda**
1. April 23, 2019 Regular Council Meeting (attachment)
- C. Approval of Minutes**
1. Tuesday, April 9, 2019 Regular Council Meeting (attachment)
- D. Business Arising Out of the Minutes**
1. RFD - Clarification of Financial Support – Peace Regional Victim Services (attachment)
- E. Appointments**
5:15 p.m. 1. Don Reid – Dust Control on RR 231 North of Highway 2 (attachment)
6:30 p.m. 2. Meeting with Fire Chiefs (attachment)
- F. Reports**
- G. Land Use/Planning/Subdivisions**
5:30 p.m. 1. a. Public Hearing 5:30 p.m.
b. Bylaw No. 2/2019 2nd and 3rd Reading (attachment)
c. Draft IDP – County of Northern Lights, MD of Peace No. 135 (attachment)
2. Town of Peace River, Municipal District of Peace No. 135 Intermunicipal Development Plan
- Corrections (3 attachments)
- H. Correspondence**
1. Town of Peace River – Invitation to Flag Raising Ceremony (attachment)
- I. New Business**
1. RFD – Appointment of Assessment Review Board Clerk (attachment)
2. RFD – Rural Municipalities of Alberta Member Visit (attachment)
3. RFD - B.A.R.C.C. (Barrhead & Area Regional Crime Coalition) (attachment)
4. Tender 13840-19, Culvert Replacement and Other Work (attachment)
5. Amended & Reviewed Policies (attachment)
- PW 7 Use of Municipal Equipment on Private Property
- PW 9 Road Bans Policy
- PW 10 Pipeline Crossing Municipal Road Allowances, Including Irrigation Piping
- PW 12 Gravel Policy
- PW 13 Backsloping
6. RFD – Griffin Creek Landfill (attachment)
7. Tax Rate Bylaw
- Bylaw No. 3/2019 (attachment)
- Mill Rate Comparisons (attachment)
8. RFD – MD’s Used Computers and Filing Cabinets (attachment)

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J.

Information

1. NPHF Board Meeting Synopsis April 3, 2019 (attachment)
2. Grimshaw Library March Report (attachment)
3. CN Dangerous Goods Report Quarter 1 (attachment)
4. Rural Municipalities of Alberta Election Update (attachment)
5. Berwyn FCSS Year End Report to MD of Peace Council (attachment)

K.

QUESTION PERIOD (10 minutes)

L.

Confidential Items

M.

Adjournment