



Box 189,  
FAIRVIEW, ALBERTA  
T0H 1L0

Email: mdfair@telusplanet.net

PHONE: (780) 835-4903  
FAX: (780) 835-3131

December 15, 1999

ATTN: To Whom it May Concern

RE: **GRIMSHAW GRAVELS**

Council discussed the Grimshaw Gravels Aquifer Management Advisory Association at their regularly scheduled meeting on December 14, 1999. Council made motion **99-289** to approve the bylaws as presented and to support the formation of this non-profit society.

Regards,

Kevin Miner, CAO

KM/mlh



P.O. Box 34  
BERWYN, ALBERTA  
T0H 0E0

December 15, 1999

Mrs. Judy Pimm, Chairman  
Grimshaw Gravels Aquifer Management  
Advisory Association  
Box 34  
Berwyn, Alberta T0H 0E0

Dear Judy,

At the December 14, 1999 Council meeting, the Council approved the draft bylaws and the registration of the Grimshaw Gravels Aquifer Management Advisory Association as a non-profit society.

Yours truly,

Joyce Sydné  
Municipal Administrator

/bj



# TOWN OF GRIMSHAW

P.O. BOX 377 • 5005 - 53 Avenue • GRIMSHAW, AB • T0H 1W0  
TELEPHONE (780) 332-4626 • FAX (780) 332-1250  
E-mail: grimshaw@telusplanet.net

December 9, 1999

Mrs. Joyce Sydnes  
M.D. of Peace #135  
Box 34  
Berwyn, AB T0G 0E0



Dear Joyce,

Re: GGAMAA Bylaws and Funding

At the Town of Grimshaw Regular Council Meeting held on December 8, 1999 the following motion was passed:

MOVED that the Town of Grimshaw approve the following for the Grimshaw Gravels Aquifer Management Advisory Association:

1. that a non-profit Society be formed
2. that the Bylaws be approved, and
3. that the Town of Grimshaw support the funding of \$0.50 per capita for 2000 and future years.

Thank you for all the work you have been doing for this Association. If you require anything further, please do not hesitate to call me.

Yours truly,

Wendy Johnson  
Administrative Coordinator

Cc: Cathie Bailey, CAO

### *Mission Statement*

*Making Grimshaw the greatest place to live by providing a quality service  
To our community in a courteous, timely, efficient and cost effective manner.*



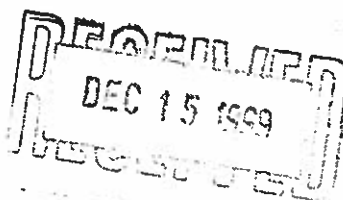
# Village of Berwyn

"The Town With The Tower"

BOX 250  
BERWYN, ALBERTA T0H 0E0  
TELEPHONE: (403) 338-3922 FAX: 338-2224  
E-MAIL: vberwyn@incentre.net

December 15, 1999

Judy Pimm, Chairperson  
Grimshaw Gravels Aquifer Management Board  
Box 34  
Berwyn, AB  
T0H 0E0



Dear Judy

Re: Formation of a Society

Berwyn Village Council at their December 9 meeting discussed the Grimshaw Gravels Aquifer Management Board's proposal to form a society and have agreed to support its formation.

Yours truly

Harry Aspin  
Municipal Administrator



## MUNICIPAL DISTRICT OF CLEAR HILLS NO. 21

Box 240,  
WORSLEY, Alberta T0H 3W0

Phone: [403] 685-3925  
Fax: [403] 685-3960

Please note area code change to [780]

File No. 175-2

December 16, 1999

M.D. of Peace  
Box 34  
Berwyn, Alberta  
T0H 0E0

Attention: Joyce Syndes

Dear Joyce:

Re: GGAMAA Bylaws & Funding

On December 14, 1999 Council passed a resolution:

"to approve the bylaws for and to enter into the membership of the Grimshaw Gravel Aquifer Management Advisory Association."

A decision was also made to allocate a population of 424 persons as the base for financial contributions to the GGAMAA.

We look forward to the December 17, 1999 meeting

Yours truly,

A handwritten signature in cursive script, appearing to read 'Faye Kary'.

Faye Kary, CLGM  
Chief Administrative Officer

FK/kjb

**Municipal District of Northern Lights No.22**  
 Box 10, #600-7th Avenue NW, Manning, AB T0H 2M0 (780) 836-3348, fax 836-3663  
 e-mail: mdnorth@telusplanet.net

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Ms Joyce Sydnes  
 M.D. of Peace #135  
 PO Box 34  
 Berwyn AB T0H 0E0

1 December 99

Dear Ms Sydnes:

Re: GGAMAA Bylaws and Funding

This is in response to your fax of November 29/99. Council, at its November 30/99 regular meeting, reviewed and discussed the proposed bylaws and request for per capita funding support.

As a result they passed the following motion:

*"to approve formation of GGAMAA as a non-profit society;  
 accept the proposed bylaws as presented with exclusion of words 'executive committee'  
 from bylaw #9; and  
 confirm support funding @ \$5.50 per capita from population of wards 1 and 2"*  
 1310

We will check into the number of water haulers within wards 1 and 2 and convey that information to you once it has been compiled.

I trust this is the response you required.

Sincerely,



Dave Dittrick  
 Chief Administrative Officer

cc: CAOs of Participant Municipalities

F:council/frmlet4

C-4