

Council Agenda
TUESDAY, April 14, 2020
9:00 a.m.

- A. Call to Order**
- B. Adoption of Agenda**
1. April 14, 2020 Regular Council Meeting (attachment)
- C. Approval of Minutes**
1. Tuesday, March 24, 2020 Regular Council Meeting Minutes (attachment)
- D. Business Arising Out of the Minutes**
1. Survey Questions to Send with Tax Notices (attachment)

2. Request for Decision – 2nd April Council Meeting Date (attachment)

3. Request for Decision – Tree Removal by ATCO at Lac Cardinal (attachment)

4. Request for Decision – Dust Control on RR233 Adjacent to Wilderness Park (attachment)

5. Access Road Agreement with Municipal District of Fairview No. 136 (attachment)
- E. Appointments**
9:15 a.m.
1. Barry Denison, Public Works Foreman
a) Public Works Foreman’s Report (attachment)
- Work Program Follow Up (attachment)

b) 2020 Public Works Work Program (attachment)

10:30 a.m.
2. Nasar Iqbal, Manager of Agricultural Services
a) Manager of Agricultural Services Report (attachment)
- F. Reports**
1. Financial Statement for the month ending March 31, 2020 (attachment)
a. 2020 Capital Project Summary as at April 14, 2020 (attachment)
b. Council Operating Financial ending March 31, 2020 (attachment)
c. Council Capital Financial ending March 31, 2020 (attachment)

2. Accounts for Payment (attachment)

3. C.A.O.’s Report (attachment)

4. Councillors’ Reports (attachment)
- G. Land Use/Planning/Subdivisions**
11:00 a.m.
1. Bylaw No. 5/2020 (attachment)
- Public Hearing: Land Use Bylaw Amendment
• Rezoning Pt. of SW 32-83-23-W5
- 2nd & 3rd Readings
- H. Correspondence**
1. Mile Zero-Banner Post
- COVID-19 Crisis Advertising and Information Initiative (attachment)

2. Peace River Museum Request for Letter of Support (attachment)

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I.

New Business

1. 2019 Audited Financial Statement and Auditors Letter (attachment)
2. Request for Decision – Griffin Creek Landfill Spring Clean Up Days (attachment)
3. Municipal District of Peace Emergency Management Plan (EMP)
 - a. Emergency Management Plan (attachment)
 - b. Emergency Management Bylaw 2/2020 (attachment)
 - c. Annual EMP Report to Council (attachment)
4. Draft Fire Services Agreement with Duncan’s First Nation (attachment)
5. 2020 Tax Rate Bylaw (attachment)
6. Request for Decision – Possible Deferral of Property Tax Penalties (attachment)
7. Request for Decision – Possible Deferral of Brownvale Utility Billing Penalties (attachment)
8. Rural Municipalities of Alberta
- Spring 2020 Submitted Resolutions (attachment)

J.

Information

1. Strategic Priorities Chart (attachment)
2. STARS Thank You Letter (attachment)
3. Grimshaw Gravels Aquifer Management Advisory Association
- March 27, 2020 Annual Meeting Minutes (attachment)
4. Alberta Environment & Parks
- Suspension of Reporting Requirements (attachment)
5. Mighty Peace Tourist Association
- Draft March 30, 2020 Meeting Minutes & Action Plan (attachment)
6. Peace Valley Conservation, Recreation and Tourism Society
- March 9, 2020 Meeting Notes & Email Update (attachment)
7. Municipal District of Peace No. 135 Library Board
- 2020 Budget (attachment)
8. 2020 1st Quarter Fire Report (attachment)
9. North Peace Housing Foundation
- April 1, 2020 Board Meeting Synopsis (attachment)

K.

QUESTION PERIOD (10 minutes)

L.

Confidential Items

1. Intergovernmental Relations – ICF – FOIP Section 21
2. Personnel – FOIP Section 17

M.

Adjournment