

Council Agenda
TUESDAY, April 28, 2020
5:00 p.m.

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. April 28, 2020 Regular Council Meeting (attachment)
- C. Approval of Minutes**
 - 1. Tuesday, April 14, 2020 Regular Council Meeting Minutes (attachment)
- D. Business Arising Out of the Minutes**
- E. Appointments**
- F. Reports**
 - 1. C.A.O.'s Report (attachment)
- G. Land Use/Planning/Subdivisions**
- H. Correspondence**
 - 1. Dave Allan, Mighty Peace Golf Club (attachment)

 - 2. Sturgeon County
 - Alberta Reception at FCM Conference 2020 (attachment)
- I. New Business**
 - 1. Request for Decision – Water Meter Installation at Brownvale Water Plant (attachment)

 - 2. Request for Decision – Used Fuel Tank and Pump Purchase (attachment)

 - 3. Request for Decision – Road Closure (attachment)
- J. Information**
 - 1. CN Dangerous Goods Report (attachment)

 - 2. ASB Assurance Partners (attachment)

 - 3. Peace River Aboriginal Interagency Committee
 - February 18, 2020 Meeting Minutes (attachment)
- K. QUESTION PERIOD (10 minutes)**
- L. Confidential Items**
- M. Adjournment**