

Council Agenda
TUESDAY, May 26, 2020
5:00 p.m.

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. May 26, 2020 Regular Council Meeting (attachment)
- C. Approval of Minutes**
 - 1. Tuesday, May 12, 2020 Regular Council Meeting Minutes (attachment)
- D. Business Arising Out of the Minutes**
 - 1. Amended PW-14 Approaches & Culvert Installation Policy (attachment)

 - 2.a) Telecommunications Information Update for Council (attachment)
 - b) T.E.P. R-O-W Co-ordination Inc. (attachment)

 - c) PW-10 Pipeline Crossing Policy and Road Crossing Agreement (attachment)
- E. Appointments**
- F. Reports**
 - 1. C.A.O.'s Report (attachment)
- G. Land Use/Planning/Subdivisions**
- H. Correspondence**
 - 1. Peace Energy Co-op
 - Clean Energy Improvement Program (attachment)

 - 2. Arnold Viersen, MP Peace River – Westlock
 - Re: Rural Internet Access Consultation Feedback (attachment)

 - 3. Tom Burton – RMA District 4 Meeting (attachment)
- I. New Business**
 - 1. Request for Decision – Appointment of Weed & Pest Inspectors (attachment)

 - 2. Chart of Various Tax Penalties & Tax Rate Penalty Bylaw No. 7/20 (attachment)

 - 3. Request for Decision – Fire Department Trailer (attachment)
- J. Information**
 - 1. Telus COVID-19 Community Update (attachment)

 - 2. Peace Energy Co-op Media Release (attachment)

 - 3. North Peace Housing Foundation
 - Meeting Synopsis for May 6, 2020 (attachment)

 - 4. Northern Woods & Water Highway Association
 - 2020 Highway Guides (attachment)

 - 5. Hilda de Jong Email Re: Welcome Sign (attachment)

 - 6. Peace River Aboriginal Interagency Committee
 - April 21, 2020 Meeting Minutes (attachment)

 - 7. Alberta Energy Regulator
 - Temporary Industry Relief Measures (attachment)

 - 8. CN in Your Community 2020 (attachment)

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- J. Information Continued**
- 9. Alberta Municipal Affairs
 - Municipal Sustainability Initiative (MSI) Grant Funding (attachment)

 - 10. Alberta Union of Public Employees (attachment)

 - 11. Northwest Species at Risk Committee
 - May 19, 2020 Meeting Minutes (attachment)
- K. QUESTION PERIOD (10 minutes)**
- L. Confidential Items**
- M. Adjournment**