

Council Agenda
TUESDAY, September 22, 2020
5:00 p.m.

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. September 22, 2020 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
 - 1. Tuesday, September 8, 2020 Regular Council Meeting Minutes ([attachment](#))
- D. Business Arising Out of the Minutes**
- E. Appointments**
- F. Reports**
 - 1. CAO's Report ([attachment](#))
- G. Land Use/Planning/Subdivisions**
- H. Correspondence**
 - 1. Northern Sunrise County
 - Seasonal Problem Wildlife Technician ([attachment](#))
 - 2. Telus Prioritization of Rural Connectivity ([attachment](#))
 - 3. Alberta Transportation
 - BF70288 STIP Application ([attachment](#))
 - 4. Rural Municipalities of Alberta
 - Re: Potential Meeting Opportunity with Minister Allard ([attachment](#))
- I. New Business**
 - 1. Request for Decision – Brownvale Sidewalk Repair or Removal ([attachment](#))
 - 2. Road Realignment Work at RR241 Adjacent to BF70793 ([attachment](#))
 - 3. BF70549 at SW6-82-24-W5 ([attachment](#))
- J. Information**
 - 1. Mighty Peace Tourist Association
 - Draft August 31, 2020 Annual General Meeting Minutes ([attachment](#))
 - Draft August 31, 2020 Regular Meeting Minutes ([attachment](#))
 - 2. Woodlands County
 - Letter Re: Assessment Model Review ([attachment](#))
 - 3. Grimshaw Gravels Aquifer Management Advisory Association
 - Draft September 11, 2020 Meeting Minutes ([attachment](#))
 - 4. Peace Library System
 - September 12, 2020 Board Meeting Highlights ([attachment](#))
 - 5. North Peace Housing Foundation
 - September 2, 2020 Meeting Synopsis ([attachment](#))
 - 6. Traffic Count RR241 ([attachment](#))
- K. QUESTION PERIOD (10 minutes)**
- L. Confidential Items**
- M. Adjournment**