

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135

Council Agenda

TUESDAY, February 23, 2021

5:00 p.m.

- A. Call to Order**
- B. Adoption of Agenda**
1. February 23, 2021 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
1. Tuesday, February 9, 2021 Regular Council Meeting([attachment](#))
- D. Business Arising Out of the Minutes**
1. Community Planning Association of Alberta
- 2021 Virtual Conference ([attachment](#))

2. V.S.I. Services (1980) Ltd.
- 2021 V.S.I. Requisition ([attachment](#))

3. Topics for Meeting with Alberta Transportation ([attachment](#))
- E. 7:00 p.m. Appointments**
1. Brownvale Volunteer Fire Department ([attachment](#))
- F. Reports**
1. CAO's Report ([attachment](#))
- G. 5:15 p.m. Land Use/Planning/Subdivisions**
1. Graham Campbell – Multi Parcel Country Residential Subdivision Proposal ([attachment](#))

2. Lehigh Hanson Materials Limited
- Letter re: Public Hearing ([attachment](#))
- H. Correspondence**
1. Peace River Area Monitoring Program
- Letter to Stakeholders & November 25, 2020 Meeting Minutes([attachment](#))

2. Alberta Municipal Affairs
- Intermunicipal Collaboration Frameworks ([attachment](#))

3. Cardston County – Re: Class 1 Mandatory Entry- Level Training Program Concerns ([attachment](#))

4. Thorhild County – Letter to Alberta Energy Regulator Directive 067 Feedback ([attachment](#))

5. Clear Hills County - COVID Lockdowns ([attachment](#))

6. Telus Request for Letter of Support Universal Broadband Fund ([attachment](#))

7. Alberta Northwest Species At Risk Committee
- 2021 Invoice & 2020 Financial Report ([attachment](#))

8. Rural Municipalities of Alberta
- Unpaid Oil & Gas Tax Survey – Member Briefing ([attachment](#))
- I. New Business**
1. Draft Fire Department Organizational Policy FIRE – 5 ([attachment](#))

2. AMENDED Firefighters Compensation & Recognition Policy FIRE – 4 ([attachment](#))

J.

Information

1. Adele Boucher re: Nuclear Timeline ([attachment](#))
2. Cypress County – Reopening the Economy ([attachment](#))
3. Dan Dibbelt – Re: Opposition to Bruce Power Nuclear Project ([attachment](#))
4. Reeve Terry Ungarian – Site C Dam Concerns ([attachment](#))
5. Water North Coalition
 - Draft January 27, 2021 Meeting Minutes ([attachment](#))
6. North Peace Housing Foundation
 - February 3, 2021 Board Meeting Synopsis ([attachment](#))
7. Peace River Aboriginal Interagency Committee
 - January 19, 2021 Meeting Minutes ([attachment](#))
8. Victim Services Alberta – Request to Meet Minister Madu ([attachment](#))
9. Justice Transformation Initiative Implementation Update ([attachment](#))

K.

QUESTION PERIOD (10 minutes)

L.

Confidential Items

1. Intergovernmental – FOIP Section 21

M.

Adjournment