

Council Agenda
TUESDAY, March 9, 2021
9:00 a.m.

- A. Call to Order**
- B. Adoption of Agenda**
1. March 9, 2021 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
1. Tuesday, February 23, 2021 Regular Council Meeting Minutes ([attachment](#))
- D. Business Arising Out of the Minutes**
- E. Appointments**
9:15 a.m.
1. Barry Denison, Public Works Foreman
 - a) Public Works Foreman's Report ([attachment](#))
 - Work Program Follow Up ([attachment](#))
 - b) MD Office Street Gutter Quote ([attachment](#))
 - c) Public Works 2021 Work Program ([attachment](#))
- 10:30 a.m.**
2. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([attachment](#))
- 1:00 p.m.**
3. Ryan Konowalyk, Alberta Transportation
- 1:30 p.m.**
4. Sgt. David Browne & Staff Sgt. Jesse Onaisi, Royal Canadian Mounted Police
 - Annual Performance Objectives
- F. Reports**
5. Financial Statements for the month ending February 28, 2021
 - a) 2021 Capital Projects Summary as at February 28, 2021 ([attachment](#))
 - b) Council Capital Financial February 28, 2021 ([attachment](#))
 - c) Council Operating Financial February 28, 2021 ([attachment](#))
 6. Accounts for Payment ([attachment](#))
 7. CAO's Report ([attachment](#))
 8. Councillors' Reports ([attachment](#))
- G. Land Use/Planning/Subdivisions**
11:00 a.m.
1. Bylaw No. 9/2020
 - 3rd Reading: Land Use Bylaw Amendment ([attachment](#))
 9. Bylaw No. 10/2020
 - 3rd Reading: Municipal Development Plan Amendment ([attachment](#))
- H. Correspondence**
10. Town of High Level
 - Letter to Minister Tyler Shandro re: Firefighter Vaccinations ([attachment](#))
 11. Alberta Municipal Affairs
 - Municipal Internship ([attachment](#))
 12. Alberta Municipal Affairs
 - Minister's Awards of Municipal Excellence ([attachment](#))
 13. Westlock County
 - Letter re: Proposed Changes to AER Directive 067 ([attachment](#))

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- H. Correspondence Continued**
5. Minister for Women and Gender Equality & Rural Economic Development
- Letter re: Rural Connectivity ([attachment](#))
 6. Alberta Municipal Affairs ([attachment](#))
- Budget 2021 – Municipal Sustainability Initiative & Federal Gas Tax Fund
 7. Crowsnest Pass
- Letter re: President’s Summit on Policing ([attachment](#))
 8. Peace Country Youth for Christ Funding Request ([attachment](#))
- I. New Business**
1. Northern Alberta Elected Leaders
- Health Survey ([attachment](#))
 2. Rural Municipalities of Alberta
- 2021 Spring Convention ([attachment](#))
 3. 2nd Quarter Grants, Donations & Funding Policy ([attachment](#))
 4. Municipal Climate Change Action Centre
- Energy Management Basics Learning Activity ([attachment](#))
 5. Request for Decision – Asset Management Data Tracker ([attachment](#))
- J. Information**
1. Strategic Priorities Chart ([attachment](#))
 2. Grimshaw Public Library
- January/February Monthly Reports & 2020 Annual Report ([attachment](#))
 3. Peace Library System
- February 27, 2021 Board Meeting Highlights ([attachment](#))
 4. Peace Country Enforcement – January Report ([attachment](#))
 5. Disaster Recovery Funding Changes Recap ([attachment](#))
 6. County of Northern Lights – Sharing Invasive Weed Locations ([attachment](#))
 7. Grande Prairie Regional Hospital – February 2021 Newsletter ([attachment](#))
- K. QUESTION PERIOD (10 minutes)**
- L. Confidential Items**
1. Personnel – FOIP Section 17
 2. Intergovernmental Relations – FOIP Section 21
- M. Adjournment**