

**Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135**

**Council Agenda**

**TUESDAY, April 27, 2021**

**5:00 p.m.**

- A. Call to Order**
- B. Adoption of Agenda**
  - 1. April 27, 2021 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
  - 1. Tuesday, April 13, 2021 Regular Council Meeting ([attachment](#))
- D. Business Arising Out of the Minutes**
- E. Appointments**
- F. Reports**
  - 1. CAO's Report ([attachment](#))
- G. Land Use/Planning/Subdivisions**
- H. Correspondence**
  - 1. High River re: Coal Exploration & Coal Development Policy ([attachment](#))
    - Request to Lobby Province
    - Request to Participate in Public Consultation
  - 2. District 4 Virtual Engagement Session ([attachment](#))
- I. New Business**
  - 1. Request for Decision – Community Advisory Committee for Gravel Pit Operations ([attachment](#))
  - 2. Grimshaw Co-Op Seed Cleaning Plant Ltd.
    - Request for Financial Support ([attachment](#))
  - 3. Request for Decision – Property Tax Arrears ([attachment](#))
  - 4. Request for Decision – Advance Vote for Municipal Election ([attachment](#))
- J. Information**
  - 1. Alberta Northwest Species at Risk Committee
    - April 8, 2021 Meeting Minutes ([attachment](#))
  - 2. Alberta Northwest Species at Risk Committee
    - Re: Northwest Caribou Sub-Regional Task Force – Chinchaga Planning Area –RMA Representative ([attachment](#))
  - 3. Peace Country Enforcement Reports
    - February 2021 ([attachment](#))
  - 4. Grimshaw Regional Healthcare Attraction & Retention Committee
    - March 30, 2021 Meeting Minutes ([attachment](#))
  - 5. Land & Property Rights Tribunal – Fact Sheet ([attachment](#))
  - 6. Birch Hills County
    - Sharing Clubroot, Fusarium & Invasive Species Locations ([attachment](#))
  - 7. Northern Sunrise County Agricultural Service Board
    - Sharing Clubroot, Fusarium & Invasive Species Locations ([attachment](#))
  - 8. North Peace Housing Foundation
    - Board Meeting Synopsis – March 31, 2021 ([attachment](#))

**J. Information Continued**

9. Village of Berwyn
  - Letter to Premier Kenney: Concerns to Municipal Recall Provisions in Bill 52 ([attachment](#))
10. 1<sup>st</sup> Quarter 2021 Fire Report ([attachment](#))
11. Peace River Fire Department
  - Fire Services Agreement 1<sup>st</sup> Quarter Reporting ([attachment](#))
12. North Peace Housing Foundation
  - Board Meeting Synopsis – March 3, 2021 ([attachment](#))
13. Town of Morinville
  - Letter to Minister Kaycee Madu Support for RCMP ([attachment](#))
14. Minister Ric McIver – Supporting Alberta Businesses ([attachment](#))
15. Peace River Aboriginal Interagency Committee
  - March 16, 2021 Meeting Minutes ([attachment](#))
16. Athabasca County
  - Letter of Support to Cardston County re: MELT Program Courses ([attachment](#))
17. CN 1<sup>st</sup> Quarter 2021 Dangerous Goods Report ([attachment](#))
18. CN 2021 Right-of-Way Vegetation Control ([attachment](#))
19. County of Paintearth Letter to Minister Madu ([attachment](#))

**K. QUESTION PERIOD (10 minutes)**

**L. Confidential Items**

6:30 p.m.

1. Personal Privacy – FOIP Section 17
  - G. Jackson, Centurion Defence via Zoom
2. Intergovernmental Relations - FOIP Section 21

**M. Adjournment**