

Council Agenda
TUESDAY, June 8, 2021
9:00 a.m.

- A. Call to Order**
- B. Adoption of Agenda**
1. June 8, 2021 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
1. Tuesday, May 25, 2021 Regular Council Meeting Minutes ([attachment](#))
- D. Business Arising Out of the Minutes**
- E. Appointments**
9:15 a.m.
1. Barry Denison, Public Works Foreman
a) Public Works Foreman's Report ([attachment](#))
- Work Program Follow Up ([attachment](#))

b) June 21, 2021 Road Tour ([attachment](#))
- 10:30 a.m.**
2. Nasar Iqbal, Manager of Agricultural Services
a) Manager of Agricultural Services Report ([attachment](#))
- F. Reports**
3. Financial Reports for the month ending May 31, 2021
a) 2021 Capital Projects Summary May 31, 2021 ([attachment](#))
b) Council Capital Financial May 31, 2021 ([attachment](#))
c) Council Operating Financial May 31, 2021 ([attachment](#))

4. Accounts for Payment ([attachment](#))

5. CAO's Report ([attachment](#))

6. Councillors' Reports ([attachment](#))
- G. Land Use/Planning/Subdivisions**
- H. Correspondence**
- I. New Business**
1. 2021 Gravel Loading & Hauling Tender Results ([attachment](#))

2. Grants, Donations & Funding Requests ([attachment](#))
- J. Information**
1. Strategic Priorities Chart ([attachment](#))

2. Alberta Municipal Affairs
- Reply to Berwyn re: Recall Act ([attachment](#))

3. Town of Falher
- Letter to Minister Madu re: Support for the RCMP ([attachment](#))

4. Town of Mayerthorpe
- Letter to Premier Kenney re: RCMP and Provincial Policing ([attachment](#))

5. Town of Stavely
- Letter to Minister Madu re: Proposed Provincial Police Service ([attachment](#))

6. Shannon Stubbs, MP
- Bill C-21 ([attachment](#))

J. Information Continued

7. Improvement District No. 9
 - Letter to Minister Madu re: Alberta Provincial Police Service ([attachment](#))

8. Peace Library System
 - Annual Report 2020 ([attachment](#))

9. Peace Library System
 - Board Meeting Highlights May 29, 2021 ([attachment](#))

10. Mighty Peace Tourism
 - Draft Minutes Annual General & Regular Meeting May 31, 2021 ([attachment](#))

11. Peace Country Enforcement April Report ([attachment](#))

12. Smoky Lake County
 - Letter to Minister Madu re: Retain the RCMP in Alberta ([attachment](#))

K. QUESTION PERIOD (10 minutes)

L. Confidential Items

1. Personnel – FOIP Section 17

M. Adjournment