

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135

Council Agenda

TUESDAY, September 28, 2021

5:00 p.m.

A. Call to Order

B. Adoption of Agenda

1. September 28, 2021 Regular Council Meeting ([attachment](#))

C. Approval of Minutes

1. Tuesday, September 14, 2021 Regular Council Meeting ([attachment](#))

D. Business Arising Out of the Minutes

E. Appointments

5:30 p.m.

1. Pam Davidson – Candidate for Senate ([attachment](#))

6:00 p.m.

2. Canamax Energy Ltd.
 - Temporary Work Space at SW33-83-23-W5 ([attachment](#))

F. Reports

3. CAO's Report ([attachment](#))
4. Accounts Payable Listing for Council's Information ([attachment](#))

G. Land Use/Planning/Subdivisions

1. Bylaw No. 5/2021 – Land Use Bylaw Amendment SW30-83-22-W5
 - 1st Reading ([attachment](#))
2. Subdivision Application 21MK033
 - Pt NW14-83-23-W5 Peace River Mennonite Church ([attachment](#))

H. Correspondence

I. New Business

1. Quantum Recreation
 - August 2021 Full Annual Playground Inspection Report ([attachment](#))
2. Memorandum of Understanding
 - Development of a Regional Fire Services Agreement ([attachment](#))
3. Request for Decision – Approval for Extension of Cold Mix Grinding/Repair South of Hwy 2 ([attachment](#))
4. Request for Decision – Cancellation of November 23, 2021 Council Meeting ([attachment](#))
5. Request for Decision – ACP Grant Internship ([attachment](#))

J. Information

1. Alberta Municipal Affairs
 - Population Estimates Model ([attachment](#))
2. Birch Hills County
 - Appointment of Birch Hills County Representative to the Intermunicipal Committee ([attachment](#))
3. Grimshaw Gravels Aquifer Management Advisory Association
 - Draft September 10, 2021 Meeting Minutes ([attachment](#))
4. Peace River Aboriginal Interagency Committee
 - June 15, 2021 Meeting Minutes ([attachment](#))

J. Information Continued

5. Town of Sundre
 - Letter to Premier Kenney re: RCMP Retroactive Pay ([attachment](#))

6. Town of Sundre
 - Letter to Minister McIver re: Councillor Code of Conduct ([attachment](#))

7. V.S.I. Services (1980) Ltd.
 - Notice of Annual General Meeting ([attachment](#))

8. Rural Municipalities of Alberta
 - Draft Fall Convention Program ([attachment](#))

9. Peace Library System
 - September 18, 2021 Board Meeting Highlights ([attachment](#))

K. QUESTION PERIOD (10 minutes)

L. Confidential Items

1. Personnel – FOIP – Section 17

2. Personnel – FOIP – Section 17

M. Adjournment