

**Council Agenda**  
**TUESDAY, October 12, 2021**  
**9:00 a.m.**

**As per current COVID Restrictions masks are mandatory across Alberta in all indoor public spaces and workplaces except when individuals are separated from every other person by a physical barrier.**

- A. Call to Order**
- B. Adoption of Agenda**  
1. October 12, 2021 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**  
1. Tuesday, September 28, 2021 Regular Council Meeting Minutes ([attachment](#))
- D. Business Arising Out of the Minutes**
- E. Appointments**
- 9:15 a.m.**
1. Barry Denison, Public Works Foreman  
a) Public Works Foreman's Report ([attachment](#))  
- Work Program Follow Up ([attachment](#))
- 10:30 a.m.**
2. Nasar Iqbal, Manager of Agricultural Services  
a) Manager of Agricultural Services Report ([attachment](#))  
  
b) Draft ASB-15 Temporary Emergency Grazing of Livestock Along Roadsides Policy ([attachment](#))  
  
c) Draft MD of Peace Emergency Livestock Response Plan ([attachment](#))
- F. Reports**
3. Financial Reports for the month ending September 30, 2021  
a) 2021 Capital Projects Summary September 30, 2021 ([attachment](#))  
b) Council Capital Financial September 30, 2021 ([attachment](#))  
c) Council Operating Financial September 30, 2021 ([attachment](#))
4. Accounts for Payment as Information ([attachment](#))
5. CAO's Report ([attachment](#))
6. Councillors' Reports ([attachment](#))
- G. Land Use/Planning/Subdivisions**
- 11:00 a.m.**
1. Bylaw No. 4/2021  
- Public Hearing Land Use Bylaw Amendment ([attachment](#))  
- 2<sup>nd</sup> & 3<sup>rd</sup> Readings
7. Subdivision Application 21MK039  
- SW12-83-25-W5 Brent & Lorea Stewart ([attachment](#))
- H. Correspondence**
8. Alberta Justice & Solicitor General  
- 2021 United Way Campaign, Request for Donations ([attachment](#))
9. Northern Alberta Elected Leaders  
- Request to MD to Submit Grant Request ([attachment](#))
10. Canamax Energy Ltd.  
- Request for Temporary Water Line ([attachment](#))
11. Peace Region 55+ Games Update ([attachment](#))

- I. New Business**  
1. 9 Year Capital Plan & 3 Year Operating Plan Review ([2 attachments](#))

- II. Information**
1. Strategic Priorities Chart ([attachment](#))
  2. Municipal District of Peace Library Board  
- May 20, 2021 Meeting Minutes & Honoraria Policy ([attachment](#))
  3. Alberta Municipal Affairs  
- 2020 Municipal Indicator Results ([attachment](#))
  4. Peace Country Enforcement ([attachment](#))
  5. North Peace Housing Foundation  
- September 1, 2021 Board Meeting Synopsis ([attachment](#))
  6. North Peace Housing Foundation  
- 2021 – 2026 Strategic Plan ([attachment](#))
  7. County of Vermillion River  
- Letter to Minister Copping re: Protective Services ([attachment](#))
  8. NG9-1-1 Changes ([attachment](#))
  9. Grimshaw Municipal Library  
- September 2021 Report ([attachment](#))

- III. QUESTION PERIOD (10 minutes)**

- IV. Confidential Items**  
1. Personnel – FOIP Section 17

- V. Adjournment**