

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135

**Council Agenda
TUESDAY, January 11, 2022
9:00 a.m.**

A. Call to Order

B. Adoption of Agenda

1. January 11, 2022 Regular Council Meeting ([attachment](#))

C. Approval of Minutes

1. Tuesday, December 14, 2021 Regular Council Meeting Minutes ([attachment](#))

D. Business Arising Out of the Minutes

E. Appointments

9:15 a.m.

1. Barry Denison, Public Works Foreman
 - a) Public Works Foreman's Report ([attachment](#))
 - Work Program Follow Up ([attachment](#))
 - b) No Plow Road for Council's Information ([attachment](#))

10:30 a.m.

2. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([attachment](#))

1:00 p.m.

3. Beyond the Heart Clubhouse Delegation

F. Reports

- 1.a) Funds Standing to the Credit of Municipal District of Peace No. 135 as at December 31, 2021 ([attachment](#))
 - b) 2021 Capital Project Summary as at December 31, 2021 ([attachment](#))
- 2.Accounts for Payment ([attachment](#))
 - 3.CAO's Report ([attachment](#))
 - 4.Councillors' Reports ([attachment](#))

G. Land Use/Planning/Subdivisions

H. Correspondence

1. Grimshaw Gravels Aquifer Management Advisory Association
 - Request to Host Summer Student ([attachment](#))
2. County of Grande Prairie
 - Planning 101 Workshop ([attachment](#))
3. Community Planning Association of Alberta
 - Planning Webinar Series for Elected Officials ([attachment](#))
4. Peace River Ski Club
 - Request for Letter of Support ([attachment](#))
5. Peace River School Division
 - Alberta Health Services Non-Renewal of Psychiatric Contract ([attachment](#))
6. Alberta Municipal Affairs
 - Opportunity to Meet with Minister at RMA Convention ([attachment](#))
7. Rural Municipalities of Alberta
 - February 11, 2022 District 4 Meeting ([attachment](#))

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Council Agenda
TUESDAY, January 11, 2022

I. New Business

1. Request for Decision – Long Lake Regional Waste Management Services Commission ([attachment](#))
2. Rural Municipalities of Alberta
- Workshop on Reconciliation ([attachment](#))
3. Growing the North February 22-24, 2022 ([attachment](#))
4. Federation of Canadian Municipalities
- Annual Conference & Trade Show 2022 ([attachment](#))

II. Information

1. Strategic Priorities Chart ([attachment](#))
2. Alberta Treasury Board & Finance
- Lending Rate Changes ([attachment](#))
3. Municipal District of Peace No. 135 Library Board
- 2022 Budget ([attachment](#))
4. Peace River Area Monitoring Program Committee
- Multiple Chemical Sensitivity Report from Alberta Health ([attachment](#))
5. North Peace Housing Foundation
- 2022 Requisition ([attachment](#))
6. Peace River Aboriginal Interagency Committee
- November 16, 2021 Meeting Minutes ([attachment](#))
7. Alberta Municipal Affairs
- 2022 Municipal Accountability Review ([attachment](#))
8. National Police Federation
- Pollara Strategic Insights Survey Results ([attachment](#))
9. Peace Country Enforcement
- November and December 2021 Reports ([attachment](#))

III. QUESTION PERIOD (10 minutes)

IV. Confidential Items

1. Intergovernmental Relations – FOIP Section 21

V. Adjournment