

**Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135**

**Council Agenda**

**TUESDAY, JANUARY 25, 2022**

**5:00 p.m.**

**A. Call to Order**

**B. Adoption of Agenda**

1. January 25, 2022 Regular Council Meeting ([attachment](#))

**C. Approval of Minutes**

1. Tuesday, January 11, 2022 Regular Council Meeting ([attachment](#))

**D. Business Arising Out of the Minutes**

1. Review of Code of Conduct Bylaw No. 12/2019 ([attachment](#))
2. Bylaw No. 1/2022 Procedural Bylaw ([attachment](#))
3. Brownvale Community Meeting
  - Notice and Meeting Backup Information ([attachment](#))
4. Planning 101 Workshop ([attachment](#))

**E. Appointments**

**5:30 p.m.**

1. Glenda Farnden – STARS Update for Council ([attachment](#))

**F. Reports**

1. CAO's Report ([attachment](#))
2. Accounts Payable for Information ([attachment](#))

**G. Land Use/Planning/Subdivisions**

**6:00 p.m.**

Komiete Tetteh, Mackenzie Municipal Services Agency

1. Public Hearing Notice for Bylaws 6/2021 & 7/2021 ([attachment](#))
  - a) Bylaw No. 6/2021 – West Hill Area Structure Plan ([attachment](#))
    - Public Hearing
    - 2<sup>nd</sup> & 3<sup>rd</sup> Readings
  - b) Bylaw No. 7/2021 – Amend Land Use Bylaw No. 1/2012 ([attachment](#))
    - Public Hearing
    - 2<sup>nd</sup> & 3<sup>rd</sup> Readings
2. Bylaw No. 2/2022 Land Use Bylaw Amendment: NE32-83-23-W5 ([attachment](#))
  - 1<sup>st</sup> Reading

**H. Correspondence**

1. Alberta Municipal Affairs ([attachment](#))
  - Re: Intermunicipal Collaboration Framework & Arbitration Process
2. Mighty Peace Watershed Alliance
  - Surface Water Workshop ([attachment](#))
3. Community Engagement Tour on Proposed Alberta Provincial Police Service ([attachment](#))

**I. New Business**

1. Request for Decision – FOIP Training for Elected Officials ([attachment](#))
2. Request for Decision – Transfer of Cash Surplus ([attachment](#))
3. Alberta Provincial Rural Crime Watch 2022 Symposium & AGM ([attachment](#))
4. Xplornet Agreement for Tower at Brownvale Firehall Site ([attachment](#))

**J.**

**Information**

1. Crowsnest Pass ([attachment](#))
  - Letter of Support for City of Cold Lake & Streamlining Foreign Physician Assessments
2. Crowsnest Pass ([attachment](#))
  - Letter of Support for Fast Tracking Immigrant Nurses for Certification in Alberta
3. Inside Outside Studios Inc.
  - 2021 Map Sales Annual Report ([attachment](#))
4. Town of Tofield ([attachment](#))
  - Letter to Premier Kenney re: Rural Alberta Adolescent Vaccine Provision
5. Grimshaw Municipal Library
  - October, November & December Monthly Reports ([attachment](#))
6. The Municipal Services (TMS) Group ([attachment](#))
7. Peace River Area Monitoring Program
  - December 1, 2021 Board Minutes ([attachment](#))
8. Municipal District of Greenview
  - Letter to Minister Nixon re: Elk Forage Depredation ([attachment](#))
9. Peace Region 2022 Alberta 55 Plus Games Committee ([attachment](#))
10. Alberta Northwest Species at Risk Committee
  - January 18, 2022 Meeting Minutes ([attachment](#))
11. Grimshaw Regional Healthcare Attraction & Retention Committee
  - Ad for Member-at-Large ([attachment](#))
12. Berwyn 2021 FCSS Report ([attachment](#))
13. Alberta Energy Regulator Updates ([attachment](#))

**K.**

**QUESTION PERIOD (10 minutes)**

**L.**

**Confidential Items**

**M.**

**Adjournment**