

**Council Agenda**  
**TUESDAY, May 11, 2021**  
**9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**  
1. May 11, 2021 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**  
1. Tuesday, April 27, 2021 Regular Council Meeting Minutes ([attachment](#))
- D. Business Arising Out of the Minutes**
- E. Appointments**  
**9:15 a.m.**  
1. Barry Denison, Public Works Foreman  
a) Public Works Foreman's Report ([attachment](#))  
- Work Program Follow Up ([attachment](#))  
b) Draft May 31, 2021 Road Tour ([attachment](#))  
**10:30 a.m.**  
2. Nasar Iqbal, Manager of Agricultural Services  
a) Manager of Agricultural Services Report ([attachment](#))
- F. Reports**  
3. Financial Reports for the month ending April 30, 2021  
a) 2021 Capital Projects Summary as at April 30, 2021 ([attachment](#))  
b) Financial Statement for the month ending April 30, 2021 ([attachment](#))  
4. Accounts for Payment ([attachment](#))  
5. CAO's Report ([attachment](#))  
6. Councillors' Reports ([attachment](#))
- G. Land Use/Planning/Subdivisions**  
1. Subdivision Application 21MK013  
- NW10-82-26-W5 Andrew & Lynnette Tye ([attachment](#))
- H. Correspondence**  
1. MP Viersen Upcoming Rural Broadband Town Hall  
- Ratify R. Willing Attendance May 6, 2021 ([attachment](#))  
2. Peace River Area Monitoring Program  
- National Clean Air Day June 2, 2021 ([attachment](#))
- I. New Business**  
1. Request for Decision – Accounts Receivable Write Offs ([attachment](#))  
2. Request for Decision – Removal of Swings & Slides at Lac Cardinal ([attachment](#))  
3. Peace Regional Airshow Association  
- Marquee Tent Donation Request ([attachment](#))
- J. Information**  
1. Strategic Priorities Chart ([attachment](#))  
2. Water North Coalition  
- March 4, 2021 Meeting Minutes & Terms of Reference ([attachment](#))  
3. Crowsnest Pass  
- Letter re: Water Allocation Licenses ([attachment](#))

**J. Information Continued**

4. Town of Magrath
  - Letter of Support for RCMP ([attachment](#))
5. V.S.I. Services (1980) Ltd.
  - 1<sup>st</sup> Quarter Report ([attachment](#))
6. Municipal District of Peace No. 135 Library Board
  - Amended 2021 Budget ([attachment](#))
7. Town of Tofield
  - Letters re: Rural Alberta Vaccine Provision ([attachment](#))
8. Peace Country Enforcement – March Report ([attachment](#))
9. Alberta Municipal Affairs
  - Senate & Referendum Vote for First Nations ([attachment](#))
10. Grimshaw Municipal Library
  - March & April 2021 Monthly Reports & 20/21 Annual Report ([attachment](#))
11. Town of Didsbury ([attachment](#))
  - Letter to Minister Madu re: Alberta Provincial Police Service Transition Survey
12. Town of Edson
  - Letter to Minister Madu re: Letter in Support of the RCMP ([attachment](#))
13. County of St. Paul
  - Letter to Minister Madu re: Letter in Support for the RCMP ([attachment](#))
14. Municipality of Crowsnest Pass ([attachment](#))
  - Letter to Town of High River re: Support for Mining on Category 3 & 4 Lands

**K. QUESTION PERIOD (10 minutes)**

**L. Confidential Items**

1. Economic & Other Interests of a Public Body – FOIP Section 25(1)

**M. Adjournment**