

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135

Council Agenda

TUESDAY, March 8, 2022

9:00 a.m.

A. Call to Order

B. Adoption of Agenda

1. March 8, 2022 Regular Council Meeting ([attachment](#))

C. Approval of Minutes

1. Tuesday, February 22, 2022 Regular Council Meeting Minutes ([attachment](#))

D. Public Works

9:15 a.m.

1. Barry Denison, Public Works Foreman
 - a) Public Works Foreman's Report ([attachment](#))
 - Ratepayer Request Follow Up ([attachment](#))
2. Request for Decision
 - Lining Culverts for 2022 Public Works Program ([attachment](#))

E. Agricultural Service Board

1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([attachment](#))
 - b) February 25, 2022 Draft ASB Minutes for Information ([attachment](#))
 - c) November 5, 2021 ASB Minutes for Approval ([attachment](#))

F. Unfinished Business

1. Meeting with Minister McIver March 14, 2022 ([attachment](#))

G. New Business

1. Paddle the Peace 2022 Task List ([attachment](#))
2. Mighty Peace Tourist Association
 - Summer Campaign Opportunity ([attachment](#))
3. 2nd Quarter Grants, Donations & Funding ([attachment](#))

H. Land Use/Planning/Subdivisions

11:00 a.m.

1. Bylaw No. 2/2022: NE32-83-23-W5
 - Notice and Bylaw No. 2/2022 – Land Use Bylaw Amendment ([attachment](#))
 - County of Northern Lights Comments ([attachment](#))
 - Landowner Comments ([attachment](#))
2. Subdivision Application 22MK005
 - NW36-81-25-W5 – Colin & Lorraine Greff ([attachment](#))
3. Subdivision Application 22MK008
 - Pt. of SW30-83-22-W5 – Lorraine Rowan ([attachment](#))

I. Delegations

1:00 p.m.

1. Alex Hayman, Food Cycler Presentation ([attachment](#))

J. Administrative Reports

1. Financial Reports for the month ending February 28, 2022
 - a) 2022 Capital Projects Summary February 28, 2022 ([attachment](#))
 - b) Council Capital Financial February 28, 2022 ([attachment](#))
 - c) Council Operating Financial February 28, 2022 ([attachment](#))
 - d) 2022 Potential Tax Increases ([attachment](#))
2. Accounts for Payment ([attachment](#))
3. CAO's Report ([attachment](#))

J. Administrative Reports Continued

4. Strategic Priorities Chart – March 2022 ([attachment](#))
5. Peace River Area Monitoring Program (PRAMP) Committee
- January 20, 2022 Meeting Minutes ([attachment](#))

K. Councillor/Committee Reports

1. Councillors' Reports ([attachment](#))
2. Grimshaw Municipal Library
- Monthly Report for February 2022 ([attachment](#))

L. Information

1. Alberta Municipal Affairs
- Budget 2022 ([attachment](#))
2. Peace Country Enforcement
- January 2022 Report ([attachment](#))
3. Minister of Health
- Letter re: Child Psychiatric Services ([attachment](#))
4. Northwest Species at Risk Committee
- Partner Update February 2022 ([attachment](#))

M. QUESTION PERIOD (10 minutes)

N. Confidential Items

1. Personnel – FOIP Section 17
2. Intergovernmental Relations – FOIP Section 21

O. Adjournment