

Council Agenda
TUESDAY, March 22, 2022
5:00 p.m.

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. March 22, 2022 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
 - 1. Tuesday, March 8, 2022 Regular Council Meeting Minutes ([attachment](#))
- D. Public Works**
- E. Agricultural Service Board**
- F. Unfinished Business**
 - 1. Mighty Peace Tourist Association
 - Campaign Opportunity ([attachment](#))
 - 2. Subdivision Application 22MK008
 - Pt. of SW30-83-22-W5 – Lorraine Rowan ([attachment](#))
- G. New Business**
 - 1. 2022 Budget
 - a) 2022 budget Notes ([attachment](#))
 - b) 2022 Budget Revenue & Expenditures ([attachment](#))
 - 2. Tent Rental Request - North Peace Multiple Sclerosis Council ([attachment](#))
 - 3. Elected Officials Education Program
 - Council's Role in Strategic Planning ([attachment](#))
- H. Land Use/Planning/Subdivisions**
- I. Delegations**
 - 1. Caroline Campbell Re: Brownvale XplorNet Site ([attachment](#))
Justin Rockafellow, Cypress Land Services
- J. Administrative Reports**
 - 1. Accounts for Payment ([attachment](#))
 - 2. CAO's Report ([attachment](#))
 - 3. 2022 Annual Emergency Management Plan Report ([2 attachments](#))
- K. Councillor/Committee Reports**
 - 1. Grimshaw Regional Healthcare Attraction & Retention Committee
 - December 13, 2021 Meeting Minutes ([attachment](#))
 - 2. Peace Library System
 - Board Meeting Highlights February 26, 2022 ([attachment](#))
 - 3. North Peace Housing Foundation
 - March 2, 2022 Meeting Synopsis ([attachment](#))
 - 4. Grimshaw Regional Healthcare Attraction & Retention Committee
 - March 7, 2022 Meeting Highlights ([attachment](#))
- L. Information**
 - 1. Peace River Aboriginal Interagency Committee
 - February 15, 2022 Meeting Minutes ([attachment](#))
 - 2. CN Dangerous 2021 Goods Public Report ([attachment](#))

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- L.** **Information Continued**
3. Truth & Reconciliation Committee Calls to Action ([attachment](#))

- LI.** **QUESTION PERIOD (10 minutes)**

- LII.** **Confidential Items**

- LIII.** **Adjournment**