

Council Agenda
TUESDAY, May 24, 2022
5:00 p.m.

- A. Call to Order**
- B. Adoption of Agenda**
1. May 24, 2022 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
1. Tuesday, May 10, 2022 Regular Council Meeting Minutes ([attachment](#))
- D. Public Works**
- E. Agricultural Service Board**
1. Request for Decision – Appointment of Weed Inspector/Pest Inspector ([attachment](#))
- F. Unfinished Business**
1. Request for Decision – Brownvale Ditch Work ([attachment](#))
- G. New Business**
1. Chief Administrative Officer
 a) CAO Resignation Letter ([attachment](#))
 b) Draft CAO Advertisement ([attachment](#))

2. Alberta Municipal Affairs
 - Local Government Fiscal Framework Engagement ([attachment](#))

3. Rural Municipalities of Alberta
 - Intermunicipal Collaboration Framework Member Survey ([attachment](#))

4. Request for Decision – Appointment of Assessor ([attachment](#))

5. Request for Decision – 2022 Peace River Canoe Brigade ([attachment](#))
- H. Land Use/Planning/Subdivisions**
5:30 p.m.
1. Bylaw No. 5/2022: Pt. NW15-83-22-W5
 - Public Hearing: Land Use Bylaw Amendment ([attachment](#))
 - Written Submission & Access Easement ([attachment](#))
 - 2nd & 3rd Readings

2. Subdivision Application 22MK012
 - SW9-83-23-W5 – Brian Bliska & Tim & Margaret Goode ([attachment](#))

3. Bylaw No. 4/2022: To Amend the Intermunicipal Development Plan with County of Northern Lights ([attachment](#))
 - 1st Reading
- I. Delegations**
6:30 p.m.
1. Dale Wenzel, Pine River Group ([attachment](#))
- J. Administrative Reports**
1. Accounts for Payment ([attachment](#))

2. CAO's Report ([attachment](#))
- K. Councillor/Committee Reports**
1. Peace Regional Healthcare Attraction & Retention Committee ([attachment](#))
 - May 3, 2022 Meeting Minutes & 2020 Rhapsody Community Award Letter

2. North Peace Housing Foundation
 - May 4, 2022 Board Meeting Synopsis & 2022-2027 Strategic Plan ([attachment](#))

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Information

1. Town of Mundare
 - Letter re: Alberta Provincial Police Force ([attachment](#))
2. Peace River Aboriginal Interagency Committee
 - April 19, 2022 Meeting Minutes ([attachment](#))
3. Mighty Peace Watershed Alliance
 - Annual General Meeting June 16, 2022 ([attachment](#))
4. Peace Country Enforcement
 - April Report ([attachment](#))
5. Northern Sunrise County
 - Canada Day Poster ([attachment](#))

LI.

Question Period (10 minutes)

LII.

Confidential Items

1. Intergovernmental Relations – FOIP Section 21

LIII.

Adjournment