

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135

Council Agenda

TUESDAY, May 10, 2022

9:00 a.m.

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. May 10, 2022 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
 - 1. Tuesday, April 26, 2022 Regular Council Meeting Minutes ([attachment](#))
- D. Public Works**
 - 1. Barry Denison, Public Works Foreman
 - a) Public Works Foreman's Report ([attachment](#))
 - Ratepayer Request Follow Up ([attachment](#))
 - 2. Request for Decision ([attachment](#))
 - Hydrology Review of Historic Bridge File 72221 by SW13-83-23-W5
 - 3. Road Ban Request RR233 ([attachment](#))
- E. Agricultural Service Board**
 - 1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([attachment](#))
- F. Unfinished Business**
 - 1. Request for Decision – 2022 Road Tour – Conflicting Dates ([attachment](#))
 - 2. Request for Decision ([attachment](#))
 - Joining Long Lake Regional Waste Management Services Commission
 - 3. Request for Decision
 - Northern Sunrise County – Motivational Speaker ([attachment](#))
- G. New Business**
 - 1. STARS Invitation to Welcome New Helicopter to Grande Prairie ([attachment](#))
 - 2. Big Lakes County
 - 7th Annual Invitational Charity Golf Tournament ([attachment](#))
 - 3. Mighty Peace Tourism
 - Invitation to Annual General Meeting May 30, 2022 ([attachment](#))
 - 4. Peace Region Economic Development Alliance
 - Nomination to Board of Directors ([attachment](#))
- H. Land Use/Planning/Subdivisions**
 - 1. Bylaw No. 4/2022 ([attachment](#))
 - To Amend the Intermunicipal Development Plan of County of Northern Lights and the Municipal District of Peace No. 135.
 - 1st Reading
- I. Delegations**
- J. Administrative Reports**
 - 1. Financial Reports for the month ending April 30, 2022
 - a) 2022 Capital Projects Summary April 30, 2022 ([attachment](#))
 - b) Council Long Financial April 30, 2022 ([attachment](#))
 - 2. Accounts for Payment ([attachment](#))
 - 3. CAO's Report ([attachment](#))
 - 4. Strategic Priorities Chart – May 2022 ([attachment](#))

K. Councillor/Committee Reports

1. Councillors' Reports ([attachment](#))
2. Grimshaw Co-op Seed Cleaning Plant
 - April 19, 2022 Meeting Minutes ([attachment](#))
3. V.S.I. Services (1980) Ltd.
 - 1st Quarter Claims ([attachment](#))
4. Grimshaw Municipal Library
 - April Report ([attachment](#))

L. Information

1. West Grimshaw Water Co-op
 - Additional Charges 2022 ([attachment](#))
2. Peace County Enforcement
 - March Report ([attachment](#))
3. Truth & Reconciliation Committee Calls to Action – Justice ([attachment](#))
4. Alberta Municipal Affairs
 - Letter from Minister McIver re: Intermunicipal Collaboration Framework Arbitration Process ([attachment](#))

M. QUESTION PERIOD (10 minutes)

N. Confidential Items

1. Intergovernmental Relations – FOIP Section 21
2. Intergovernmental Relations – FOIP Section 21

O. Adjournment