

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135

Council Agenda

TUESDAY, June 14, 2022

9:00 a.m.

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. June 14, 2022 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
 - 1. Tuesday, May 24, 2022 Regular Council Meeting Minutes ([attachment](#))
- D. Public Works**
 - 1. Barry Denison, Public Works Foreman
 - a) Public Works Foreman's Report ([attachment](#))
 - Ratepayer Request Follow Up ([attachment](#))
 - b) Rocksteady Oilfield Services Inc.
 - Re: Road Maintenance on West Hill Drive ([attachment](#))
 - c) Griffin Creek Landfill ([attachment](#))
 - d) 2022 Gravel Loading and Hauling Tender Results ([attachment](#))
 - e) 2022 Road Tour in Chronological Order ([attachment](#))
- E. Agricultural Service Board**
 - 1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([attachment](#))
- F. Unfinished Business**
 - 1. Request for Decision – 2022 Peace River Canoe Brigade ([attachment](#))
- G. New Business**
 - 1. North Peace Housing Foundation
 - Municipal Needs Assessment ([attachment](#))
 - 2. 3rd Quarter Grants, Donations & Funding ([attachment](#))
 - 3. 2022 Stars of Alberta Awards ([attachment](#))
 - 4. North Peace Athletics Society
 - Sponsorship Proposal ([attachment](#))
 - 5. Request for Decision – North Peace Protocol ([attachment](#))
 - 6. Peacefest Society
 - Re: Party in the Park ([attachment](#))
 - 7. Government of Canada
 - Request for Three Rural Issues ([attachment](#))
 - 8. Alberta Municipal Affairs
 - Re: Code of Conduct Survey ([attachment](#))
- H. Land Use/Planning/Subdivisions**
 - 1. Subdivision Application 22M016
 - NW15-83-22-W5 - Kevin and Melody Hilman ([attachment](#))
- I. Delegations**
- J. Administrative Reports**
 - 1. Financial Reports for the month ending May 31, 2022
 - a) 2022 Capital Projects Summary May 31, 2022 ([attachment](#))
 - b) Council Capital Financial May 31, 2022 ([attachment](#))
 - c) Council Operating Financial May 31, 2022 ([attachment](#))
 - 2. Accounts for Payment ([attachment](#))
 - 3. CAO's Report ([attachment](#))

J. Administrative Reports

4. Strategic Priorities Chart – June 2022 ([attachment](#))

K. Councillor/Committee Reports

1. Councillors' Reports ([attachment](#))
2. Peace Library System
 - Regional Report 2021 ([attachment](#))
3. Peace Library System
 - May 28, 2022 Board Meeting Highlights ([attachment](#))
4. Mighty Peace Tourism
 - May 30, 2022 Annual General Meeting and Board Meeting Minutes ([attachment](#))
5. Grimshaw Co-op Seed Cleaning Plant
 - May 4, 2022 Meeting Minutes ([attachment](#))
6. Peace Library System
 - 2021 Audited Financial Statement & 2021 Annual Report ([attachment](#))
7. Grimshaw Municipal Library
 - Monthly Report May 2022 ([attachment](#))

L. Information

1. Town of Bon Accord
 - Letter Re: Increasing Utility Fees ([attachment](#))
2. Alberta Municipal Affairs
 - 2022 Municipal Sustainability Initiative and Canada Community-Building Fund ([attachment](#))
3. Town of Fox Creek
 - Letter to Minister of Justice Re: Further Support for the RCMP ([attachment](#))
4. Town of Tofield
 - a) Letter to Minister of Justice Re: Alberta Provincial Police Force ([attachment](#))
 - b) Letter Re: Alberta Utility Fees ([attachment](#))
5. Truth and Reconciliation Committee Call to Action – Reconciliation ([attachment](#))
6. RCMP – Community Policing Reports ([attachment](#))
7. 2022 Mil Rate Comparison ([attachment](#))
8. Alberta Municipal Affairs
 - Red Tape Reduction Amendments ([attachment](#))
9. Town of High River
 - Email Re: Coal Policy ([attachment](#))
10. 2022 Regional COLA Adjustments Survey Results ([attachment](#))

M. QUESTION PERIOD (10 minutes)

N. Confidential Items

1. Intergovernmental Relations – FOIP Section 21
2. Intergovernmental Relations – FOIP Section 21

O. Adjournment