

Council Agenda
TUESDAY, June 28, 2022
4:00 p.m.

- A. Call to Order**
- B. Adoption of Agenda**
1. June 28, 2022 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
1. Tuesday, June 14, 2022 Regular Council Meeting Minutes ([attachment](#))
- D. Public Works**
- E. Agricultural Service Board**
- F. Unfinished Business**
1. North Peace Housing Foundation
- Municipal Needs Assessment ([attachment](#))
- G. New Business**
1. Anne Vos – Tourism Development ([attachment](#))

2. RhPAP Rural Community Health Provider Attraction & Retention Conference
- October 4-6, 2022 Drayton Valley, AB ([attachment](#))

3. 2022 Public Works Equipment Rates & Fuel Surcharges ([attachment](#))

4. Alberta Seniors & Housing
Re: Housing Management Body Board Skills ([attachment](#))

5. Peace Valley Snow Riders Update ([attachment](#))

6. North Zone Health Neighbourhood
- Transportation Program Partnership – Drive Happiness ([attachment](#))

7. Grimshaw Co-op Seed Cleaning Plant
a) Request for Donation of Gravel ([attachment](#))
b) Request for Financial Support ([attachment](#))

8. Government of Alberta – Alberta Advantage Immigration Program
- Rural Entrepreneur Stream ([attachment](#))
- H. Land Use/Planning/Subdivisions**
1. Bylaw No. 4/22 IDP Amendment and Public Hearing Minutes ([attachment](#))

2. Subdivision Application 22MK017
- NE31-83-22-W5 – William Anderson, Jeanette Anderson, Mervin Anderson
And Coleen Horzog ([attachment](#))

3. Request for Decision – Development Permit Application No. 3/22 ([attachment](#))
- Diverse Truck & Equipment Inc. – Commercial Cardlock & Retail Fuel Sales
Lot 1, Block 5, Plan 152 0319 on the NW28-83-22-W5

4. Request for Decision – Development Permit Application No. 15/22 ([attachment](#))
- Tom McKeown – Agriculture Minor – Accessory Building/Shop
Lot 3, Block 1, Plan 892 0817 - #9 Hillside Road Shaftesbury Trail

5. Request for Decision – Development Permit Application No. 17/22 ([attachment](#))
- Jeremy Hand – Remove Deadfall, Landscaping & Seed Grass
Lot 1, Block 1, Plan 912 2951 – RL 34-1
- I. Delegations**
5:00 p.m.
1. RCMP, David Browne – Staff Sergeant

J. Administrative Reports

1. Accounts for Payment ([attachment](#))
2. CAO's Report ([attachment](#))

K. Councillor/Committee Reports

1. North Peace Housing Foundation
- June 1, 2022 Board Meeting Synopsis ([attachment](#))

L. Information

1. Truth & Reconciliation Committee Calls to Action ([attachment](#))
2. Peace Country Enforcement
- May Report ([attachment](#))
3. County of St. Paul ([attachment](#))
- Letter to Alberta Utilities Commission re: Rising Cost of Alberta Utility Fees
4. Peace River Aboriginal Interagency Committee
- May 17, 2022 Meeting Minutes ([attachment](#))

M. Question Period (10 minutes)

N. Confidential Items

1. Intergovernmental Relations – FOIP Section 21

O. Adjournment