

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135

Council Agenda

TUESDAY, August 9, 2022

9:00 a.m.

A. Call to Order

B. Adoption of Agenda

1. August 9, 2022 Regular Council Meeting ([attachment](#))

C. Approval of Minutes

1. Tuesday, July 12, 2022 Regular Council Meeting Minutes ([attachment](#))

D. Public Works

1. Barry Denison, Public Works Foreman
 - a) Public Works Foreman's Report ([attachment](#))
 - Ratepayer Request Follow Up ([attachment](#))
 - b) Request for Decision
 - Equipment Contractors Registry ([attachment](#))

E. Agricultural Service Board

1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([attachment](#))

F. Unfinished Business

1. Request for Decision
 - Water Supply for West Hill Business Park ([attachment](#))
2. Signage for Shaftesbury Trail ([attachment](#))

G. New Business

1. FoodCycler Impact Canada Award ([attachment](#))
2. North Peace Housing Foundation
 - Letter re: Regional Needs Assessment ([attachment](#))
3. Municipal Internship Program ([attachment](#))
4. Alberta Recreation & Parks Association
 - 2022 Conference & Energize Workshop ([attachment](#))
5. Economic Developers Alberta
 - Economic Development for Elected Officials Webinar ([attachment](#))
6. Alberta Municipalities – Alberta Day 2022 ([attachment](#))

H. Land Use/Planning/Subdivisions

I. Delegations

- 1:00 p.m.**
1. Dianne Wearden – Brownvale Concerns

J. Administrative Reports

1. Financial Reports for the month ending July 31, 2022
 - a) 2022 Capital Projects Summary July 31, 2022 ([attachment](#))
 - b) Council Capital Financial July 31, 2022 ([attachment](#))
 - c) Council Operating Financial July 31, 2022 ([attachment](#))
2. Accounts for Payment ([attachment](#))
3. CAO's Report ([attachment](#))
4. Strategic Priorities Chart – August 2022 ([attachment](#))

K. Councillor/Committee Reports

1. Councillors' Reports ([attachment](#))
2. V.S.I. Services (1980) Ltd
- 2nd Quarter Report ([attachment](#))

L. Information

1. Truth & Reconciliation Committee Calls to Action ([attachment](#))
2. Peace Country Enforcement
- June 2022 Report ([attachment](#))
3. Alberta Seniors and Housing
- Affordable Housing Needs Assessment ([attachment](#))
4. Town of Fairview
- Thank You Free Swim Sponsorship ([attachment](#))
5. Alberta Transportation ([attachment](#))
- Strategic Transportation Infrastructure Program Grant Applications
6. CN Dangerous Goods Report ([attachment](#))
7. 2nd Quarter Fire Report ([attachment](#))
8. Fall Residential Clean Up ([attachment](#))
9. RCMP 2nd Quarter Policing Reports ([attachment](#))
10. Peace River Hazard Study Update ([attachment](#))

M. QUESTION PERIOD (10 minutes)

N. Confidential Items

1. Legal Matter – FOIP Section 16 – Disclosure Harmful to 3rd Party
2. Intergovernmental Relations – FOIP Section 21

O. Adjournment