

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135

Council Agenda

TUESDAY, September 13, 2022

9:00 a.m.

- A. Call to Order**
- B. Adoption of Agenda**
1. September 13, 2022 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
1. Tuesday, August 9, 2022 Regular Council Meeting Minutes ([attachment](#))
- D. Public Works**
1. Barry Denison, Public Works Foreman
 - a) Public Works Foreman's Report ([attachment](#))
 - Ratepayer Request Follow Up ([attachment](#))
- E. Agricultural Service Board**
1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([attachment](#))
 - b) Acceptance of August 16, 2022 Agricultural Service Board Minutes ([attachment](#))
 - c) Approval of June 22, 2022 Agricultural Service Board Minutes ([attachment](#))
- F. Unfinished Business**
1. Request for Decision – Municipal Internship Program ([attachment](#))
 2. Request for Decision – Water Supply for West Hill Business Park ([attachment](#))
- G. New Business**
1. Rural Municipalities of Alberta
 - Nominations for Queen Elizabeth II's Platinum Jubilee Medal ([attachment](#))
 2. Request for Decision – Proposal for Naming Range Road 10 ([attachment](#))
 3. Request for Decision – 2023 Day Timer Style Options ([attachment](#))
 4. 4th Quarter Grants, Donations & Funding ([attachment](#))
 5. Rural Municipalities of Alberta District 4
 - Letter Re: Revenue Lost ([attachment](#))
 6. Rural Municipalities of Alberta
 - 2022 Fall Convention & Tradeshow ([attachment](#))
- H. Land Use/Planning/Subdivisions**
1. Michelle Stromsmoe, Explore Inc, Dale Campbell, Landowner
 - a) Land Use Bylaw Amendment Application Pt. NW13-83-24W5 ([attachment](#))
 - b) Bylaw No. 6/2022 Land Use Bylaw Amendment NW13-83-24W5 ([attachment](#))
 - 1st Reading
 2. Bylaw No. 7/2022 Revised Bylaw
 - Re: Land Use Bylaw Grammatical Changes ([attachment](#))
- I. Delegations**
- 1:00 p.m.
1. Adam Norris, Mighty Peace Watershed Alliance, Komiete Tetteh Mackenzie Municipal Services Agency, Brody Conrotte (Pinecone Development)
 - Discussion Re: Hydrogeological/ Hydrological Condition on Permit ([attachment 1](#)) ([attachment 2](#)) ([attachment 3](#))
- J. Administrative Reports**
1. Financial Reports for the month ending August 31, 2022
 - a) 2022 Capital Projects Summary August 31, 2022 ([attachment](#))
 - b) Council Capital Financial August 31, 2022 ([attachment](#))
 - c) Council Operating Financial August 31, 2022 ([attachment](#))
 2. Accounts for Payment ([attachment](#))
 3. CAO's Report ([attachment](#))

J. Administrative Reports Continued

4. September Strategic Priorities Chart ([attachment](#))

K. Councillor/Committee Reports

1. Councillors' Reports ([attachment](#))
2. Drive Happiness Seniors Association
 - Drive Happiness Provincial Expansion ([attachment](#))
3. Mighty Peace Tourism Association
 - August 29, 2022 Draft Minutes and The Peace River Economic Development Committee 2022 Strategic Work Plan ([attachment](#))

L. Information

1. Peace Country Enforcement
 - July Report ([attachment](#))
2. Alberta Health Services
 - Peace River and Grande Prairie Provincial Health Tour ([attachment](#))
3. a) Town of Tofield
 - Letter to Minister of Justice Re: Victim Services Redesign ([attachment](#))
 - b) Minister Shandro
 - Letter Re: Response to Tofield re: Victim Services Redesign ([attachment](#))
4. Government of Alberta
 - Forest Health Annual Report 2021 – Peace River/High Level Forest Areas ([attachment](#))
5. Alberta Health Services
 - Health Engagement Tour Update - August 2022 ([attachment](#))
6. Peace Country Enforcement
 - August Report ([attachment](#))

M. QUESTION PERIOD (10 minutes)

N. Confidential Items

1. Legal Matter – Disclose Harmful to 3rd Party – FOIP Section 16
2. Intergovernmental Relations – FOIP Section 21
3. Personnel – FOIP Section 17
4. Personal Privacy Information – FOIP Section 17

2:00 p.m.

O. Adjournment