

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135

Council Agenda

TUESDAY, October 11, 2022

9:00 a.m.

- A. Call to Order**
- B. Adoption of Agenda**
1. October 11, 2022 Regular Council Meeting ([attachment](#))
- C. Approval of Minutes**
1. Tuesday, September 27, 2022 Regular Council Meeting Minutes ([attachment](#))
- D. Public Works**
1. Barry Denison, Public Works Foreman
 a) Public Works Foreman's Report ([attachment](#))
 - Ratepayer Request Follow Up ([attachment](#))

 b) Timeline of Griffin Creek Landfill Clean Up ([attachment](#))
- E. Agricultural Service Board**
1. Nasar Iqbal, Manager of Agricultural Services
 a) Manager of Agricultural Services Report ([attachment](#))
- F. Unfinished Business**
1. Request for Decision
 - Insurance for Brownvale Library ([attachment](#))
- G. New Business**
1. Request for Decision
 - STIP Applications for Bridge Files ([attachment](#))

2. Peace River Chamber of Commerce
 - Sponsorship Request for Small Business Week ([attachment](#))

3. Draft Survey for Garbage Pickup in Brownvale ([attachment](#))

4. 2023 Growing the North Conference ([attachment](#))

5. Quantum Recreation
 - 2022 Annual Playground Inspections ([attachment](#))

6. Draft Bylaw 8/2022 Fees & Charges Bylaw ([attachment](#))
- H. Land Use/Planning/Subdivisions**
11:00 a.m.
1. Public Hearing Notice for Bylaw 6/2022 ([attachment](#))
 - Bylaw No. 6/2022 – Pt NW13-83-24-W5
 - Public Hearing
 - 2nd & 3rd Readings

2. Subdivision Application 22MK030
 - IR151C Shaftesbury Settlement – Henry & Anne Vos ([attachment](#))

3. Subdivision Application 22MK031
 - IR15D Shaftesbury Settlement – Three Fox Farm Ltd. ([attachment](#))
- I. Delegations**
1:00 p.m.
1. Staff Sgt. Dave Browne – RCMP Update

1:30 p.m.
2. Misty Bagan, FCSS Coordinator Town of Grimshaw & Drive Happiness Coordinator ([attachment](#))

2:00 p.m.
3. Michelle Campbell – Request for Motion ([attachment](#))

J.

Administrative Reports

1. Financial Reports for the month ending September 30, 2022
 - a) 2022 Capital Projects Summary September 30, 2022 ([attachment](#))
 - b) Council Capital Financial September 30, 2022 ([attachment](#))
 - c) Council Operating Financial September 30, 2022 ([attachment](#))
2. Accounts for Payment ([attachment](#))
3. CAO's Report ([attachment](#))
4. Strategic Priorities Chart – October 2022 ([attachment](#))

K.

Councillor/Committee Reports

1. Councillors' Reports ([attachment](#))
2. North Peace Housing Foundation
 - July 6 & September 7, 2022 Meeting Synopses ([attachment](#))
3. Peace Library System
 - Board Meeting Highlights September 17, 2022 ([attachment](#))
4. Grimshaw Gravels Aquifer Management Advisory Association
 - Draft September 8, 2022 Meeting Minutes ([attachment](#))

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Information

1. Alberta Justice & Solicitor General
 - Minister Shandro Letter re: Anti-Semitism Definition ([attachment](#))
2. Notice to All Brownvale Residents ([attachment](#))
3. Alberta Municipal Affairs
 - 2021 Municipal Indicator Results ([attachment](#))
4. Grimshaw Co-op Seed Cleaning Plant
 - August 10, 2022 Meeting Minutes ([attachment](#))
5. Peace Country Enforcement
 - September 2022 Report ([attachment](#))

M.

QUESTION PERIOD (10 minutes)

N.

Confidential Items

1. Intergovernmental Relations – FOIP Section 21
2. Personal Privacy Information – FOIP Section 17
3. Personnel – FOIP Section 17
4. Business Interests of 3rd Party – FOIP Section 16

O.

Adjournment