

Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135

Council Agenda TUESDAY, November 29, 2022 5:00 p.m.

A. Call to Order

B. Adoption of Agenda

1. November 29, 2022 Regular Council Meeting ([attachment](#))

C. Approval of Minutes

1. Tuesday, November 15, 2022 Regular Council Meeting Minutes ([attachment](#))

D. Public Works

E. Agricultural Service Board

F. Unfinished Business

1. Alberta Forest Products Association
 - Railway Advocacy ([attachment](#))

G. New Business

1. a) Notes to the 2023 Interim Budget ([attachment](#))
b) 2023 Proposed Interim Operating & Capital Budget ([attachment](#))
c) Updated Infrastructure Implementation Plan ([attachment](#))
d) Anne Vos – Tourism Development ([attachment](#))
2. Regional Water Operator Services Agreement 2023 ([attachment](#))
3. Request for Decision – Tax Recovery ([attachment](#))
4. Email Request for Resource Center for Suicide Prevention – Satellite Office ([attachment](#))
5. V.S.I. Services (1980) Ltd - 2023 Agreement ([attachment](#))
6. Town of Fairview
 - Request for Public Swim Sponsorship ([attachment](#))
7. 2023 Town of Grimshaw Agreement ([attachment](#))

H. Land Use/Planning/Subdivisions

I. Delegations

- 5:30 p.m.
1. Municipal District of Peace No. 135 Library Board - Sandra Willing
 - Library Funding ([attachment](#))

J. Administrative Reports

1. Accounts for Payment ([attachment](#))
2. CAO's Report ([attachment](#))

K. Councillor/Committee Reports

1. Peace Region 55 Plus Games Committee Grant Opportunity ([attachment](#))
2. Mighty Peace Tourist Association
 - November 21, 2022 Meeting Minutes ([attachment](#))
3. Peace Valley Conservation, Recreation & Tourism Society
 - November 16, 2022 Board & AGM Meeting Minutes ([attachment](#))

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L. Information

1. Peace River Aboriginal Interagency Committee
- October 18 Meeting Minutes ([attachment](#))
2. Peace Country Enforcement
- October Report ([attachment](#))
3. Town of Ponoka
- Letter to Minister Copping re: Volunteer Fire Department ([attachment](#))

LI. Question Period (10 minutes)

LII. Confidential Items

1. Business Interests of 3rd Party – FOIP Section 16

LIII. Adjournment