### MUNICIPAL DISTRICT OF PEACE NO.135 RENTAL AGREEMENT

### For Lac Cardinal Hall and/or Grandstands / Infield / Race Track - Located at NE22-83-24-W5

Ren	ter Name:	Address:				
Phone Number:		Rental Dates:				
For	For which facility:					
	HALL OR KITCHEN O	ONLY AND/ OR GRANDSTAND / INFIELD / RACE TRACK				
	nt Description:					
at tl	he same time by different parties. If you do n	/Infield/Race Track are two separate facilities, and both could be rented not wish to have an activity being held at the same time as yours, it is nis. MAXIMUM SEATING CAPACITY OF HALL IS 210				
	How many people do you expect to attend this	to ensure proper crowd control? Yes No How many?				
	Will alcohol be served or consumed at this function? YES NO					
3.		e per day & G.S.T. e booking is cancelled more than 6 months prior to event, in which If another rental is subsequently booked, the remaining 50% rental				
4.	A hall cleaning fee/damage deposit of \$500 for a Hall rental is required. <b>Please issue separate cheques.</b> Cleaning fee/deposit is refundable <b>IF</b> the facility is cleaned by the renter to the satisfaction of the caretaker. However, if additional cleaning is required to meet inspection, the renter will be charged \$25/hour cleaning rate. The renter also has the option to hire the caretaker to clean the hall after the event at a cost of \$375 made payable to the caretaker. If interested contact Rhonda at 780-618-7206.					
5.	,	kind can be attached to the walls of Lac Cardinal Hall. Decorations can illing that runs around the perimeter of the floor area.				
6.	Tables and Chairs from Lac Cardinal Hall CANI	<b>INOT</b> be removed from the hall during the rental for use outside.				
7.	The facility rented must be cleaned after usa	age (See attached form for cleaning expectations). Damages must be				
	reported at the Municipal Office immediately	following the event.				
	If damages occur, A) will you repair the dama	age 🔲 OR B) will you pay for the repair 🔲 ?				
	Signature:					

Updated May 11, 2022

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	'We	as the Renter of Lac Cardinal Hall:		
	agree to meet with the caretaker of receive the keys to the facility; and	Lac Cardinal Hall at the beginning of the rental for a pre-inspection and to		
	agree to meet with the caretaker (following the rental) for a final cleaning inspection and the transfer of keys. If additional cleaning is required, the caretaker will do so and deduct the cost from the rental deposit. As well, the Hall may not be made available for the Renter in the future; and			
		al Agreement Addendum - COVID-19 Guidelines.		
And/O	r (write N/A if not applicable)			
<b>11.</b> I/	We	as the Renter of the <b>Grandstands / Infield / Racetrack agree:</b> (circle the rental)		
	events, and this is the responsibility of the user.  No open fires are permitted. Fires are permitted in burning receptacles only.  Trash containers are provided. For public spectator events, all trash must be removed by the renter at the end of the event.  No trees are to be cut or disturbed in any way.			
	Grounds and/or hall are to be cleand  We agree to comply with all stipulation	ed immediately after event. ons as required in this Rental Agreement.		
<b>12.</b>  /				
<b>12.</b> l/	Date	Renter Signature		
<b>12.</b> l/	Date Receipt #	Renter Signature  MD of Peace No.135 Representative Signature		
<b>12.</b> l/				
<b>12.</b> l/				

### **MUNICIPAL DISTRICT OF PEACE NO.135**

## RENTAL AGREEMENT For Lac Cardinal Hall - Located at NE22-83-24-W5

### **CLEANING INSPECTIONS**

Renter:

Please call Rhonda at 780-618-7206 to meet for Pre-Inspection	n/Final Inspection and to receive/retu	ırn keys		
PRE-INSPECTION – Clean and in good repair DATE:	RENTER	CARETAKER		
Kitchen oven is clean including under burners, stove top:				
Kitchen Counters are clean:				
Kitchen Coolers, fridges, freezers are clean:				
Kitchen floor is clean:				
Kitchen windowsill is clean:				
Kitchen garbage cans are clean:				
Bar coolers/fridges are clean:				
Bar floor is clean:				
Bar counters are clean:				
Bar garbage cans are clean:				
Stage carpet is clean:				
Strip at the front of the stage is clean:				
Hall tables and chairs stacked properly and stored in south storage rooms:				
Hall garbage cans are clean:				
Washrooms are fully stocked for function:				
Washrooms, including toilets sink and garbage cans are cleaned thorough	ıly:			
Feminine hygiene receptacles in ladies' washroom are clean:				
Janitorial cleaning supplies, brooms, mops, etc are available:				
Final Inspection DATE:	RENTER	CARETAKER		
In order to be refunded the Hall Cleaning Fee/Deposit, the followin		tion:		
****Clean with hot water and soap, disinfect with spray solution	n provided****			
Empty all garbage cans (hall, bar, kitchen, washrooms)				
Remove all grease/spilled food from counters oven & stove top; clean & d	lisinfect			
Clean drip pans under burners and in oven				
Empty coolers, fridges and freezers				
Clean coolers and fridges inside/out with hot water and soap; disinfect outsides				
Ensure the windowsill in kitchen has been wiped down and is clean				
Sweep and mop kitchen, washrooms, bar, hallways, and hall floor				
All tables and chairs must be stacked properly and stored in south storage rooms				
Vacuum the carpet on the stage				
Ensure the strip at the front of the stage is clean				
Washrooms (including toilets) are cleaned thoroughly using janitorial room supplies				
Ensure washrooms are fully stocked for next function				
Empty feminine hygiene receptacles in ladies' washroom				
Cleaning supplies, brooms, mops, etc are put away in janitorial room				
Turn off all lights & lock doors				
Renter: Caretaker:				
Signature	Signature			
Date: Date:				
		_		
COMMENTS:				

DATE

### **MUNICIPAL DISTRICT OF PEACE NO.135**

# RENTAL AGREEMENT For Lac Cardinal Hall - Located at NE22-83-24-W5

### 1 of Lac Cardinal Hall - Located at NL22-03-24-W3

RENTAL AGREEMENT ADDENDUM – COVID 19 GUIDELINES							
Purpose of Rental:  Date(s) of Rental:							
This is to confirm that I, as Renter of Lac Cardinal Hall, have been provided and have read and understand the COVID-19 Information Guidance for Indoor Events document prepared by the Government of Alberta. at <a href="https://www.alberta.ca/assets/documents/covid-19-relaunch-guidance-indoor-events.pdf">https://www.alberta.ca/assets/documents/covid-19-relaunch-guidance-indoor-events.pdf</a>							
This is to confirm that I understand that as the event o and its participants will follow these guidelines, includi							
Under the current Chief Medical Officer of Health Ord	ders:						
Permitted Activities and Person Limits are followed as per Alberta Restrictions on Gatherings <a href="https://www.alberta.ca/restrictions-on-gatherings.aspx">https://www.alberta.ca/restrictions-on-gatherings.aspx</a>							
<ul> <li>Implement Practices to minimize the risk of transm</li> </ul>	nission of infection among attendees;						
<ul> <li>provide procedures for rapid response if an attendee develops symptoms of illness;</li> </ul>							
<ul> <li>ensure that attendees maintain high levels of sanitation and personal hygiene;</li> </ul>							
• comply, to the extent possible, with the COVID-19 General Relaunch Guidance, this guidance, and any other applicable Alberta Health guidance found at: <a href="https://www.alberta.ca/biz-connect.aspx">https://www.alberta.ca/biz-connect.aspx</a> .							
This is also to confirm that as the Renter, I shall indem No. 135 and their agents, from any and all claims, dem that may occur from the guidance document and publ	ands and costs whatsoever that may arise for any issues						
Name of Renter (Print Name)	Name of MD Representative (Print Name)						
Signature of Renter	Signature of MD Representative						

DATE